|   | X REPO   | ORT OF LOBBY                                       | IST EMPLOYER      | 2                                    |                                |           |
|---|--|--|-------------------|--------------------------------------|--------------------------------|-----------|
|   | <del></del>  | (Government Code S                                 |                   | •                                    | 1/7                            |           |
| Or  |  |  |                   |                                      | 1                              |           |
|   | □ REP  | ORT OF LOBBY                                       | ING COALITION     | N.                                   |                                |           |
|   |  | Cal. Code of Regs.                                 |                   | •                                    |                                |           |
| EODM 625  | (=   | can code of reger                                  |                   |                                      |                                |           |
| FORM 635 1993 IMPORTANT: Lobbying Coalitions must attach a completed Form 635-C to this Report. |  |  |                   |                                      |                                |           |
|   | REPORT COVERS PE   | ERIOD FROM 10/01/2                                 | 2009 THROUGH      | 12/31/2009                           | FOR OFFICIAL USE ONLY          | Y         |
|   | CUMULATIVE PERIO   | D BEGINNING  | 01/01/2009        |                                      | Α                              |           |
|   | to be provided to you pursu  |  |                   | I <u>nformation</u>                  | В                              |           |
| NAME OF FILER:  |  |  |                   |                                      | 1                              |           |
| SAN MANUEL BAND   | OF MISSION INDIANS,  | A FEDERALLY RECO                                   | GNIZED INDIAN TRI | BE                                   |                                |           |
| BUSINESS ADDRESS: (No   | •  | (City)   | (State)           | (Zip Code)                           | TELEPHONE NUMBER:              |           |
|   |  | HIGHLA   | ND CA             | 92346                                |                                |           |
|   | VE OR STATE AGENCY   | ADMINISTRATIVE A                                   | CTIONS ACTIVELY   | LOBBIED DURIN                        | G THE PERIOD                   |           |
| See instructions on reve  | erse.)   |  |                   |                                      |                                |           |
| If more space is nee  | ded, check box and attach cont   | inuation sheets.                                   |                   |                                      |                                |           |
|   |  |  |                   |                                      |                                |           |
|   |  | SUMMARY OF PA                                      | YMENTS THIS PE    | RIOD                                 |                                |           |
| A. Total Payments to  | o In-House Employee Lobby  | vists (Part III. Section A. C                      | Column 1)         | \$                                   | 0.00                           |           |
| ·   | b Lobbying Firms (Part III, S  | •  | ,                 |                                      |                                |           |
| -   | enses (Part III, Section C)  |  |                   |                                      |                                |           |
|   | ents to Influence (Part III, S   |  |                   |                                      | 0.00                           |           |
|   |  |  |                   |                                      |                                |           |
| GRAND -   | TOTAL (A + B + C + D al  | bove)  |                   | \$                                   | 30657.22                       |           |
| E. Total Payments in  | n Connection with PUC Activ  | vities (Part III, Section E)                       |                   | \$                                   | 0.00                           |           |
| F. Campaign Contrib   | outions: X Part IV con   | npleted and attached                               | ☐ No camp         | aign contributions m                 | ade this period                |           |
|   |  |  |                   |                                      |                                |           |
| tion contained  | I reasonable diligence in p<br>d herein and in the attache<br>penalty of perjury under | preparing this Report.<br>ed schedules is true and | l complete.       |                                      | st of my knowledge the informa | <b>1-</b> |
| Executed on (Date)<br>01/28/2001  |  | At (City and State)<br>Highland,CA                 |                   | By (Signature of Em<br>Carlos Valdez | ployer or Responsible Officer) |           |
| Name of Employer or Respo<br>Carlos Valdez  | onsible Officer (Type or Print)  |  |                   | Title<br>on behalf of filer          |                                |           |

2/7

NAME OF FILER: SAN MANUEL BAND OF MISSION INDIANS.A FEDERALLY RECOGNIZED INDIAN TRIBE

| PART II - PARTNERS, OWNERS, AND EMPLOYEES WHOSE "LOBBYIST REPORTS" (FORM 615) ARE ATTACHED TO THIS REPORT (See instructions on reverse.)                                       |                            |  |                              |    |                                    |                                    |  |  |  |
|--|----------------------------|--|------------------------------|----|------------------------------------|------------------------------------|--|--|--|
| Name and Title   |                            | Name and   | Name and Title               |    |                                    |                                    |  |  |  |
|  |                            |  |                              |    |                                    |                                    |  |  |  |
|  |                            |  |                              |    |                                    |                                    |  |  |  |
|  |                            |  |                              |    |                                    |                                    |  |  |  |
|  |                            |  |                              |    |                                    |                                    |  |  |  |
|  |                            |  |                              |    |                                    |                                    |  |  |  |
| If more space is needed, check box and attach continuat  | ion sheets.                |  |                              |    |                                    |                                    |  |  |  |
| PART III - PAYMENTS MADE IN CONNECTIO  | N WITH LOBB                | YING ACTIVITIE   | s                            |    |                                    |                                    |  |  |  |
| A. PAYMENTS TO IN-HOUSE EMPLOYEE LOBBYISTS (See instructions on reverse. Also enter the Amount This Period (Column 1) on Line A of the Summary of Payments section on page 1.) |                            |  | (1)<br>Amount This<br>Period |    | (2)<br>Cumulative Total<br>To Date |                                    |  |  |  |
| (Column 1) on Line A of the Summary of Payments Section on page 1.)  |                            |  | \$ 0.00                      |    | \$                                 | 0.00                               |  |  |  |
| B. PAYMENTS TO LOBBYING FIRMS (Incl  | uding Individual C         | Contract Lobbyists)  |                              |    |                                    |                                    |  |  |  |
| Name and Address of Lobbying<br>Firm/Independent Contractor  | (1)<br>Fees &<br>Retainers | (2)<br>Reimbursements<br>of Expenses                         | Other Decimands              |    | (4)<br>Total<br>This Period        | (5)<br>Cumulative<br>Total to Date |  |  |  |
| Strategic Solutions Advisors   | 30000.00                   | 0.00   | 0.00                         |    | 30000.00                           | 120000.00                          |  |  |  |
| Healdsburg CA 95448  |                            |  |                              |    |                                    |                                    |  |  |  |
|  |                            |  |                              |    |                                    |                                    |  |  |  |
|  |                            |  |                              |    |                                    |                                    |  |  |  |
|  |                            |  |                              |    |                                    |                                    |  |  |  |
| If more space is needed, check box and attach continuation sheets  | Also ente                  | THIS PERIOD (<br>er the total of Colur<br>y of Payments sect | nn 4 on Line B of the        | \$ | 30000.0                            | 00                                 |  |  |  |

PERIOD COVERED: 10/01/2009 12/31/2009

NAME OF FILER: SAN MANUEL BAND OF MISSION INDIANS,A FEDERALLY RECOGNIZED INDIAN TRIBE

| C. ACTI   | VITY EXPENSES (See instructions on re   | verse.)   |          |   |                                |        |
|---|---|---|----------|---|--------------------------------|--------|
| Date  | Name and Address of Payee   | Name and Official Position<br>of Reportable Persons and<br>Amount Benefiting Each |          | Description of<br>Consideration   | Total<br>Amount<br>of Activity |        |
| 10/02/2009  | American Express  | Bill Leonard  | \$ 12.57 | Food and Bever -<br>age   | \$                             | 100.56 |
|   |   | Board of Equalization   |          |   |                                |        |
|   | Highland CA 92346<br>Reference No: 2  |   |          |   |                                |        |
|   | American Express  | Barbara Alby  | 12.57    | Food and Bever -<br>age   |                                |        |
|   |   | Staff,Board of Equalization   |          |   |                                |        |
|   | Highland CA 92346   |   |          |   |                                |        |
|   | American Express  | Sherry Leonard  | 12.57    | Food and Bever -<br>age   |                                |        |
|   |   | Spouse  |          |   |                                |        |
|   | Highland CA 92346   |   |          |   |                                |        |
|   | American Express  | Barbara Leonard   | 12.57    | Food and Bever -<br>age   |                                |        |
|   |   | Family  |          |   |                                |        |
|   | Highland CA 92346   |   |          |   |                                |        |
| 10/26/2009  | American Express  | Joe Coto  | 59.44    | Food and Bever -<br>age   |                                | 356.66 |
|   |   | Assembly Member   |          |   |                                |        |
|   | Sacramento CA 95814 Reference No: 3 ore space is needed, check box and attach                       |   |          | A .: .: . 5   | \$                             | 057.00 |
|   | ore space is needed, check box and attach tinuation sheets.   | A   |          | Activity Expenses) Section C on Line C of lents section on page 1.  | Ψ .                            | 657.22 |
| X NOTI  | ER PAYMENTS TO INFLUENCE LI<br>E: State and local government agencies of<br>hment Form 640 instead. |   |          |   |                                |        |
| 1. PAYMENTS TO LOBBYING COALITIONS (NOTE: You must attach a completed Form 630 to this Report.)  \$ 0.00  |   |   |          |   |                                |        |
|   | . <i>,</i>  |   |          | Φ   |                                |        |
| 2. 0  | OTHER PAYMENTS  |   |          | TOTAL SECTION D (1 + 2) Also enter the total of Section D on Line D of the Summary of Payments section on page 1. | \$                             | 0.00   |
| E. PAYMENTS IN CONNECTION WITH ADMINISTRATIVE TESTIMONY IN RATEMAKING PROCEEDINGS BEFORE THE CALIFORNIA PUBLIC UTILITIES COMMISSION Also, enter the total of Section E on Line E of the Summary of Payments section on page 1. (See instructions on reverse.) |   |   |          |   | \$                             | 0.00   |

| PERIOD COV   | ERED: <u>10/01/2009</u> 12/31/2009  |                             |                      |  |  |  |
|--|---|-----------------------------|----------------------|--|--|--|
| NAME OF FILER: SAN MANUEL BAND OF MISSION INDIANS,A FEDERALLY RECOGNIZED INDIAN TRIBE  |   |                             |                      |  |  |  |
|  |   |                             |                      |  |  |  |
| PART IV CAMPAIGN CONTRIBUTIONS MADE (Monetary and non-monetary campaign contributions of \$100 or more made to or on behalf of <u>state</u> candidates, elected state officers and any of their controlled committees, or committees supporting such candidates or officers must be reported in A or B below.) |   |                             |                      |  |  |  |
| in a<br>iden<br>Name of  | e contributions made by you during the period covered by this report, or campaign disclosure statement which is on file with the Secretary of Sta ification number, if any, below.  Major Donor or Recipient Committee Which A Campaign Disclosure Statement: nuel Band of Serrano MissionIndians |                             | committee and its    |  |  |  |
|  | ributions of \$100 or more which have not been reported on a campaign e by an organization's sponsored committee, must be itemized below.   | disclosure statement, inc   | luding contributions |  |  |  |
| Date   | Name of Recipient   | I.D. Number if<br>Committee | Amount               |  |  |  |
|  |   |                             | \$                   |  |  |  |
|  |   |                             | \$                   |  |  |  |
|  |   |                             | \$                   |  |  |  |
|  |   |                             | \$                   |  |  |  |
|  |   |                             | \$                   |  |  |  |
|  |   |                             | \$                   |  |  |  |
|  |   |                             | \$                   |  |  |  |
|  |   |                             | \$                   |  |  |  |
|  |   |                             | \$                   |  |  |  |
|  |   |                             | \$                   |  |  |  |
| If more space is needed, check box and attach continuation sheets.   |   |                             |                      |  |  |  |

PERIOD COVERED:

10/01/2009

12/31/2009

NAME OF FILER: SAN MANUEL BAND OF MISSION INDIANS,A FEDERALLY RECOGNIZED INDIAN TRIBE

| C. ACTIV   | /ITY EXPENSES (See instructions on re | everse.)  |    |        |                                 |                                |
|------------|---------------------------------------|---|----|--------|---------------------------------|--------------------------------|
| Date       | Name and Address of Payee             | Name and Official Position<br>of Reportable Persons and<br>Amount Benefiting Each |    |        | Description of<br>Consideration | Total<br>Amount<br>of Activity |
| 11/19/2009 | San Manuel Entertainment Authority    | Bill Emmerson   | \$ | 100.00 | Concert Ticket                  | \$ 200.0                       |
|            |                                       | Assembly Member   |    |        |                                 |                                |
|            | Highland CA 92346<br>Reference No: 4  |   |    |        |                                 |                                |
|            | San Manuel Entertainment Authority    | Nan Emmerson  | \$ | 100.00 | Concert Ticket                  | \$                             |
|            |                                       | Spouse  |    |        |                                 |                                |
|            | Highland CA 92346<br>Reference No:    |   |    |        |                                 |                                |



TOTAL SECTION C (Activity Expenses)
Also enter the total of Section C on Line C of the Summary of Payments section on page 1.

657.22

## **Attachment Form 640**

(Attachment to Form 635 or Form 645)

CALIFORNIA
1993 FORM
640

|   |                                      | 6/7                   |  |  |  |
|---|--------------------------------------|-----------------------|--|--|--|
| PERIOD COVERED: 10/01/200912/31/2009  |                                      |                       |  |  |  |
| NAME OF FILER: SAN MANUEL BAND OF MISSION INDIANS,A FEDERALLY REC   | COGNIZED INDIAN TRIBE                |                       |  |  |  |
|   |                                      |                       |  |  |  |
| For Use By: A state or local government agency that qualifies as instructions on the cover page before completing this  |                                      | 0 filer. Refer to the |  |  |  |
| Other Payments to Influence Legislative or Administrative Action:   |                                      |                       |  |  |  |
| Total payments for overhead expenses related to lobbying activity.  Report as a lump sum.   |                                      | \$\$                  |  |  |  |
| Total payments to Lobbying Coalitions. Report as a lump sum. (Form 630 must be attached)  |                                      | \$0.00                |  |  |  |
| Total payments of less than \$250 during the calendar quarter for loactivity (excluding overhead). Report as a lump sum   |                                      | . \$0.00              |  |  |  |
| Total payments of more than \$250 during the calendar quarter for lactivity (excluding overhead). Such payments must be itemized be   |                                      | \$0.00                |  |  |  |
| 5. Grand total of "Other Payments to Influence Legislative or Adminis Action." Also enter this total on the appropriate line of the Summar Payments section on Page 1 of Form 635 or Form 645   | ry of                                | \$ 0.00               |  |  |  |
|   |                                      |                       |  |  |  |
| Itemize below payments of \$250 or more made during the quarter for lobbying activity. Provide the name and address of the payee, the amount paid during the quarter, and the cumulative amount paid to the payee since January 1 of the biennial legislative session covered by the report.  Also itemize dues or similar payments of \$250 or more made to an organization that makes expenditures equal to 10% of its total expenditures or \$15,000 or more in a calendar quarter to influence legislative or administrative action. Provide the organization's name and address, the amount paid to the organization during the quarter, and the cumulative amount paid to the organization since January 1 of the biennial legislative session covered by the report. |                                      |                       |  |  |  |
| Name & Address of Payee   | Cumulative Amount<br>Since January 1 |                       |  |  |  |
|   | \$                                   | \$                    |  |  |  |
|   | \$                                   | \$                    |  |  |  |
|   | \$                                   | \$                    |  |  |  |
| Subtotal of all payments itemized above   | \$ 0.00                              |                       |  |  |  |
| If mare anged is needed, shock box and attach   |                                      |                       |  |  |  |

continuation sheets.

## **TEXT ANNOTATION**

## **PAGE** 3

Schedule F635P3C

Reference No: 2

Lunch

## PAGE 3

Dinner

Schedule F635P3C

Reference No: 3

PAGE 5

Schedule F635P3C

Reference No: 4

Concert Tickets: Tim McGraw